## **UNOFFICIAL COPY**



Doc#: 0634839048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2006 09:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DIGIN OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

			e beneficial owner, ("Holde	
			VEZ AND CAROLINA C	HAVEZ
HUSBAND AND WIFE A	S JOINT TENANTS, to I	MORTGAGE ELECTR	CONIC REGISTRATION	
SYSTEMS INC AS A NO	MINEE FOR FIRST NLC	FINANCIAL SERVICE	CES LLC dated 4/15/2005	5
recorded in the Official Re				,
Page	in the County of <b>C</b> o	YOK, State of Illinois.	The mortgage secures th	nat note
			et forth in said Mortgage, a	
			ionly known as 4907 Wes	
			EST 2 FEET OF LOT 2 L	
			VISION OF THE SOUTH	
1/4 OF THE SOUTHEAS	T 1/4 OF SECTION 21 T	OWNSHIP 40 NORTH	HRANGE 13 EAST OF T	HE
THIRD PRINCIPAL MER	IDIAN IN COOK COUNT	Y ILLINO!S		
PARCEL: PARCEL #13:	21 421 019	( ),	<i>▶</i>	
			and mortgage and surren	
same as canceled. Such	mortgage, with the note	or notes accompanyir	ழர், is fully paid, satisfied	i,
released and discharged.			1	
			0.0	
IN WITNESS WHEREOF	Holder has caused thes	e presents to be exect	uted in its name, and ther	eunto
duly authorized this/	NOV. 9, 2006		( <i>)</i> ,	
	,			

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0634839048 Page: 2 of 2

## **UNOFFICIAL COPY**

Mortgage Electronic Registrations Systems, Inc.,

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

BY:

PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARFIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registration. Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

NOV 9, 2006

My Commission Expires:

J. BETANCOURT NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES: APRIL 3, 2010 THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared parand return to Brown & Associates, PC, 10592-A Fuqua, PMB 426 Houston, TX

77089

Future Tax Statements Hould be sent to: Arturo Chavez, 4907 W Melrose St, , Chicago, IL 606414318

MIN: / 100195910000495336

MERS Telephone No. 1-888-679-6377