## INOFFICIAL CO

### JUDICIAL SALE DEED

THE GRANTOR. The Judicial Sales Illinois Corporation, Corporation, an pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on August 24, 2006, in Case No. 06 CH entitled **LASALLE** 9627, **BANK NATIONAL** ASSOCIATION, TRUSTEE FOR STRUCTURED ASSET **SECURITIES CORPORATION** STRUCTURED ASSET INVESTMENT LOAN TRUSTEF MORTGAGE PASS-



Doc#: 0634940184 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/15/2006 03:37 PM Pg: 1 of 5

THROUGH CERTIFICATES, SERIES 2003-BC10 vs. JOSE A. VEGA, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on November 28, 2006, does hereby grant, transfer, and convey to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEF FOR STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET INVESTMENT LOAN TRUSTEE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC10 the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

#### SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as 7746 N. SHERIDAN ROAD UNIT #31, Chicago, IL 60626

Property Index No. 11-29-101-031-1026, Property Index No. 11-29-101-031-1051

Grantor has caused its name to be signed to those present by its Executive Vice President on this 12th day of December, 2006.

The Judicial Sales Corporation

Varione

Executive Vise President

State of IL, County of COOK ss, I, Wendy Morales, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Executive Vice President of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Executive Vice President he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

0634940184D Page: 2 of 5

### **UNOFFICIAL COPY**

PCL 1: UNIT 31 & G7 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7: THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF, THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON: THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, 'LLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BLRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS

-0634940184D Page: 3 of 5

# **UNOFFICIAL COPY**

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

14-06-5439

Property of Coof County Clerk's Office

0634940184D Page: 4 of 5

# **UNOFFICIAL COPY**

Judicial Sale Deed

Exempt under provision of the Real Estate Trans	of Paragraph, Section 31-45 fer Tax Law (35 ILCS 200/31-45).
12:14:06 Date	Buyer, Seller or Representative
Grantor's Name and Addr THE JUDICIAL SAI One South Wacker Dr Chicago, Illinois 6060 (312)236-SALE	LES CORPORATION ive, 24th Floor
Grantee's Name and Ad	cress and mail tax bills to:
	AZIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET
	RATION STRUCTURED ASSET INVESTMENT LOAN TRUSTEE MORTGAGE CITIFICATES, SERIES 2003-BC10
BURR RIDGE, IL,6	
(630) 794-5300 Att. No. 21762 File No. 14-06-5439	
	RONTAGE ROAD, SUITI 100 0527

634940184 Page: 5 of 5

or of

## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

, 20

Dated DEC 1 / 2006

TO CA	Signature: S. Muhm
Subscribed and sworms before me	Grantor or Agent
By the said	Luminamanaman
This dat of 2006 200	_ FFICIAL SHALE?
Notary Public No	LOAnne C Bon S NOTARY PUBLIC, STOL OF ILLINOIS
Hotaly I world	MY COMMA TO EXCEPT 11/6/2007
The Grantee or his Agent affirms and verifies tha	it the name of the Grantee shown on the Deed or
Assignment of Beneficial Interest in a land trus, is	
foreign corporation authorized to do business or	
partnership authorized to do business or acquire an	
recognized as a person and authorized to do busines	s or acquire title to real estate under the laws of the
State of Illinois.	4
Data DEC 1 4 2006 20	
Date, 20,	
	V / V has
Signatu	re:
	Grantee or Agent
Subscribed and sworn to before me	·····
By the said	FICIAL ALL ?
This Utily off 2000	LeAnne C Leon
Notary Public Will Company Public Co	NOTARY PUBLIC, ST. 1. OF ILL NOIS S
<b>V</b> / · ·	110/2007

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)