

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0634947141 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2006 01:27 PM Pg: 1 of 3



1002555520
LEE LOWDER
PO Date: 09/29/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LEE ANN LOWDER, AN UNMARRIED PERSON
to INDYMAC BANK, FSB dated August 2, 2002 calling for the original principal sum of dollars (\$143,000.00), and
recorded in Mortgage Record , page and/or instrument # 0021058438, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as follows, to wit:

326 S RIDGELAND OAK PARK, IL - 60302

Tax Parcel No. 16083120231013

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 24th day of October, 2006.

INDYMAC BANK, FSB

By

DARCY PETERS

Its

ASSISTANT VICE PRESIDENT

S
M
P
R

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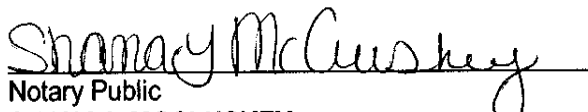
LEE LOWDER

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of October, 2006, personally appeared DARCY PETERS, ASSISTANT VICE PRESIDENT, of INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
SHANA L MCCLUSKEY

SHANA L. MCCLUSKEY, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

UNOFFICIAL COPY 002555520**EXHIBIT "A"**

PARCEL 1: UNIT NO. 326-C IN THE ARBOR PLACE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 19 & 20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

BEING THE SAME PROPERTY CONVEYED TO LEE ANN LOWDER BY DEED FROM ARBOR PLACE, L.L.C., RECORDED 07/20/1999 IN DEED INSTRUMENT NO. 99691051.

APN#: 16-08-312-023-1013

Cook County Clerk's Office

21058438