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Doc#: 0634947110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/15/2006 11:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 4188007800337868 PIN No. 14-55-114-012 Or C

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trost, forever discharging the lien from said Deed of Trust.

LOT 26 IN JOHN N. YOUNG'S CRAND AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST OF 1/4 SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:6221 N. LAKEWOOD AV	E., CHICAGO	, IL 60	660	
Recorded in Volume	at Page			
Instrument No. 0514011358 ,	Parcel ID No	o. <u>14-05-1</u>	14-012-0000	
of the record of Mortgages for COOK			,	County,
Illinois, and more particularly desc	ribed on sa	id Deed	of Trust	referred
to herein.				
Borrower: THOMAS A. TARR, A SINGLE MAN				

J=0S8071405RE.009679

(RIL1)

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Loan No. 4188007800337868

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2006

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OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB

> M.L. MARCUM SERVICE PROVIDER

STATE OF IDAHO
)
COUNTY OF BONNEVILLE

On this OCTOBER 23, 2006

Defore me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

and

respectively, on behalf of

OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)07)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC

STATE OF IDAHO