

# UNOFFICIAL COPY



Doc#: 0634948018 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 10:09 AM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No. 1766243911

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSEN GEORGIEV, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 2004, and recorded on September 21, 2004, in Volume/Book Page Document 0426520011 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10282200321012  
SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5019 MULFORD ST UNIT 206, SKOKIE, IL, 60077-0000

Witness my hand and seal 11/29/06.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

DEREK WILLIAMS  
Vice President




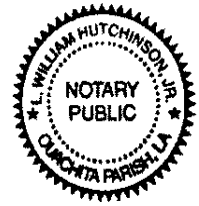
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/29/06.

  
L. WILLIAM HUTCHINSON, JR. - 16350  
Notary Public  
Lifetime Commission



Prepared by: LASHONDA REESE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766245911  
County of: COOK  
Investor No: 532  
Investor Category:  
Investor Loan No: 251101851

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

UNIT NUMBER 206 IN TIFFANY SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOTS 1 TO 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 59.00 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 7) IN BLOCK 4 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TIFFANY SOUTH CONDOMINIUM DEVELOPMENT AND BY-LAWS OF TIFFANY SOUTH HOMEOWNERS' ASSOCIATION, A NOT FOR PROFIT CORPORATION (HEREINAFTER CALLED "DECLARATION") DATED MAY 21, 1977, MADE BY PIONEER BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 29, 1973 AND KNOWN AS TRUST NUMBER 18699, AND WHICH DECLARATION WAS RECORDED ON OCTOBER 24, 1977, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24160470, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. P.T.N. 10 28-220-032, 1012

Office