

UNOFFICIAL COPY



Doc#: 0634948036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2006 12:25 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 1962250497

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EMILIA SALINAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 18, 2002, and recorded on February 28, 2002, in Volume/Book 2167 Page 0167 Document 0020234131 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN #: 19224180230000

TF 01010 LOT 23 IN BLOCK 2 IN A.T. MCINTOSH 69TH STREET ADDITION SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGE RE-RECORDED ON 05/28/02 IN DOCUMENT # 0020599202 IN BOOK 8327 PAGE 0024.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6951 SOUTH KARLOV AV, CHICAGO, IL, 60629-0000

Witness my hand and seal 11/29/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETTA REED
Vice President

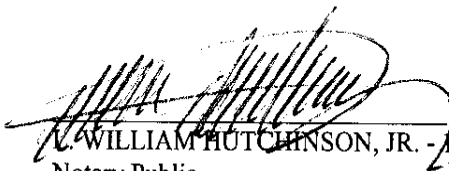


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/29/06.


L. WILLIAM HUTCHINSON, JR. - 16350

Notary Public
Lifetime Commission



Prepared by: ULANDA WILLIS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100013700073351486
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1968230497

County of: COOK
Investor No: 403
Investor Category:
Investor Loan No: 1680145679

Property of Cook County Clerk's Office