

# UNOFFICIAL COPY



Doc#: 0634949104 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 11:45 AM Pg: 1 of 3

This instrument was prepared by/return to:

JPMorgan Chase Bank, N.A.  
Commercial Real Estate IL1-0951  
V. Hurtado  
Chase Tower Chicago  
Chicago, IL 60670

## RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

Know all Men by these presents, that JPMorgan Chase Bank, N.A. (successor by merger to Bank One, N.A.) ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Trust No. 3932, or New Horizons, A Joint Venture its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Mortgage, Assignment of Rents, Security Agreement and Financing Statement dated October 15, 1993 and recorded November 4, 1993 as Document No. 93-896479 and 93-896480. Mortgage modification dated March 1, 1995 and recorded March 17, 1995 as Document No. 95-181008 of the Official Record Book in the Register's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description:

See attached legal description

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

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DATED at Chicago, Illinois as of November 14, 2006.

JPMorgan Chase Bank, N.A.

x *Bryan A. Hansen*  
By: Bryan A. Hansen  
Asst. Vice President

Attest: *Vanessa D. Hurtado*

Property of Cook County Clerk's Office

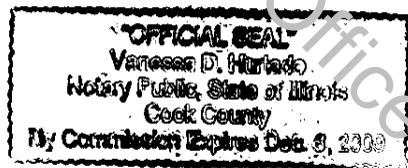
STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: Bryan A. Hansen whose name is subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Vanessa D. Hurtado*  
Notary Public



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## EXHIBIT "A" FOR LEGAL DESCRIPTIONS

PROPERTY #1 - 3125 W. BELDEN, CHICAGO, ILLINOIS 60647

LOT 52 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.20 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-35-106-011

PROPERTY #2 - 1532 N. BOSWORTH, CHICAGO, ILLINOIS 60622

LOT 39 IN HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN THE CANAL TILLOTTE'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 17-05-100-031

PROPERTY #3 - 1941 W. CRISTAL, CHICAGO, ILLINOIS 60622

LOTS 8, 9 AND 10 IN JOSEPH FEWELL'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 17-06-226-007

PROPERTY #4 - 1825 N. DRAKE, CHICAGO, ILLINOIS 60647

LOT 22 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8 AND 9 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-35-407-019

PROPERTY #5 - 1909 N. FRANCISCO, CHICAGO, ILLINOIS 60647

THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN HANBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-36-306-018

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PROPERTY #6 - 1634 N. HAMLIN, CHICAGO, ILLINOIS 60647

LOT 6 IN DEARDOFF'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 4 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-35-325-027

PROPERTY #7 - 3563 N. MEDILL, CHICAGO, ILLINOIS 60647

LOT 63 IN VANCE'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-35-203-029

PROPERTY #8 - 1819 N. SAWYER, CHICAGO, ILLINOIS 60623

LOT 30 IN BLOCK 12 IN WICKHAM'S RESUBDIVISION OF BLOCKS 1 AND 12 OF E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-35-411-016

PROPERTY #9 - 1410 N. TALMAN, CHICAGO, ILLINOIS 60622

LOT 6 IN CATHERINE H. FRIS SUBDIVISION OF LOTS 20 TO 24, ALL IN BLOCK 7 IN THOMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 16-01-210-035

PROPERTY #10 - 1416 N. TALMAN, CHICAGO, ILLINOIS 60622

LOT 19 AND LOT 18 (EXCEPT THE NORTH 12-1/2 FEET THEREOF) IN BLOCK 7 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 16-01-210-034

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See

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PROPERTY #11 - 1526 N. TALMAN, CHICAGO, ILLINOIS 60622

LOT 14 IN BLOCK 2 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N 16-01-202-036

PROPERTY #12 - 1812 N. TALMAN, CHICAGO, ILLINOIS 60647

LOT 32 IN W. W. MARTIN'S SUBDIVISION OF LOTS 6, 7, 9 AND 10 OF BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-36-411-042

PROPERTY #13 - 1812 N. TALMAN, CHICAGO, ILLINOIS 60647

LOT 30 IN W. W. MARTIN'S SUBDIVISION OF LOTS 6, 7, 9 AND 10 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-36-411-040

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*Watermark:* Property of Cook County Clerk's Office

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*Handwritten:* [Signature]