JNOFFICIAL CC ` Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: JENNIFER HYLAND 22W141 GLEN VLY DR GLEN ELLYN, IL 60137



Doc#: 0634950041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/15/2006 11:34 AM Pg: 1 of 3



SATISFACTION

America's Servicing Compeny, 1:1205279450 "HYLAND" Lender ID:378003/700277715 Cook, Illinois MERS #: 10025120700271715/ \'RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION holder of a certain mortgage, made and executed by JENNIFER HYLAND A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/24/2006 Recorded: 05/05/2006 in Book/Reel/Liber: N/A Pagal olio: N/A as Instrument No.: 0612505077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-08-215-030-0000

Property Address: 5016 SOUTH ABERDEEN STREET, CHICAGO, IL o0609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dure executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION Office On October 2nd, 2006

LYDIA HERRERA, Assistant Secretary

0634950041 Page: 2 of 3

SATISTACTION Page 2 of 2 INOFFICIAL CO

STATE OF California COUNTY OF San Bernardino

On October 2nd, 2006 before me, CLARA SALAS, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CLARA SALAS

Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

ughes (1)

OR COOK COUNTY CLORK'S OFFICE kancy Hughes (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Prepared By: 866-430-0675

0634950041 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

LOT 10 IN THE SUBDIVISION OF LOTS 1 TO 16 INCLUSIVE AND LOTS 24 TO 46 INCLUSIVE, IN BLOCK 1 OF LEECH'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office