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Doc#: 0634950015 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 10:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE  
BY CORPORATION  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN #01-12002064

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, **EUGENIUSZ PETELSKI AND TOMASZ PETELSKI**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26<sup>TH</sup> day of **MARCH A.D. 2002** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0020381966**, and a certain Assignment of Rents bearing the 04<sup>TH</sup> Day of **APRIL A.D. 2002**, and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **0020381967**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LOT 6 (EXCEPT THE SOUTH 6 FEET TAKEN FOR ALLEY) IN BLOCK 2 IN COCHRAN'S SUBDIVISION OF BLOCK 5 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX I.D. NUMBER: 17-07-108-018-0000

COMMONLY KNOWN AS: 2013 W SUPERIOR ST, CHICAGO, IL 60612

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **November 6, 2006**.

BY: Eugene Blaylock Vice President

ATTEST: Angela Garcia

0181

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Lukas Moryl, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, Cordie Blagoffa personally known to me to be the Vice President of **LABE BANK**, of said corporation, whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President or Assistant Vice President they signed and delivered the said instruments as Vice President or Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 11/6/2006.

Lukas Moryl  
NOTARY PUBLIC



This instrument prepared by: **SANTO SHAMON**  
**Labe Bank**  
4343 Elston Avenue  
Chicago, Illinois 60641

Mail To: **American Eagle Bank**  
**556 Randall Rd**  
**South Elgin IL 60177**

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