

UNOFFICIAL COPY



PREPARED BY: BRIGID MULLEN
CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

Doc#: 0634956053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2008 11:27 AM Pg: 1 of 2

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION

ORGANIZED UNDER LAWS OF UNITED STATES,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GERHARD A. HOPLAND and SONJA K. HOPLAND, HUSBAND AND WIFE

and dated 11/15/05, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0534941078
COOK County Records, State of IL described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-04-224-047-1007

ALSO KNOWN AS: 1221 N. DEARBORN STREET, UNIT 208S, CHICAGO, IL 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On November 15th, 2005 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires Feb 27, 2007
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Bob Ybarra

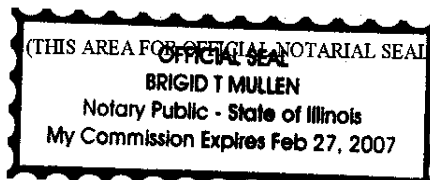
Its: Vice President

By: _____

Its: _____

Witness: _____

Brigid T. Mullen



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UNIT 208S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169127, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 17-04-224-047-1007 (AFFECTS THIS AND OTHER PROPERTY)

Property of Cook County Clerk's Office