

# UNOFFICIAL COPY



Doc#: 0634957056 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 08:37 AM Pg: 1 of 2

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
Attn. Judy Mattingly  
9700 Bissonnet, Suite 1500  
Mail Stop SSR-317  
Houston, TX 77036

Pool: 0  
Loan Number: 063851588  
SMI#: 595

(Space Above this Line For Recorder's Use Only)

405\_2731

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EDWARD SOCORRO ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0321405279  
**Property Address:** 1676 W. OLIVE AVE.  
CHICAGO IL 60660

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 35 IN BLOCK 5 IN ASHLAND AND CLARK STREET ADDITION TO EDGEWATER, A SUBDIVISION OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-06-410-026-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2006.

ABN AMRO MORTGAGE GROUP, INC.

Attest: M. Hoelscher  
MARSHA HOELSCHER  
ASSISTANT SECRETARY

By: Bridget Adams  
BRIDGET ADAMS  
ASSISTANT VICE PRESIDENT

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# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 25th day of September A.D. 2006, before me, a Notary Public, appeared BRIDGET ADAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BRIDGET ADAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

K. McBride

Assignee's Address:  
15851 CLAYTON ROAD, BALLWIN, MO 63011

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

