

UNOFFICIAL COPY



Doc#: 0634957010 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/15/2006 07:39 AM Pg: 1 of 3

L1362296(35)

GIT

Return To:
Madison First Financial, Inc
801 Springdale Drive
Exton, PA 19341
Prepared By:
Madison First Financial, Inc
801 Springdale Drive
Exton, PA 19341

ASSIGNMENT OF MORTGAGE

Loan Number: 654452127

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 801 Springdale Drive, Exton, PA 19341

does hereby grant, sell, assign, transfer and convey, unto
ABN AMRO MORTGAGE GROUP, INC., Coproration

a corporation organized and existing under the laws of
whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48084
a certain Mortgage dated December 7, 2006
SEAN LOUGHRAN AND KATHLEEN LOUGHRAN

(herein "Assignee"),

, made and executed by

to and in favor of Madison First Financial, Inc
property situated in COOK
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT'A'

0634957009

upon the following described
County, State of Illinois:

Illinois Assignment of Mortgage

06/05

VMP -995W(IL) (0506)

Page 1 of 2

Initials: _____

VMP Mortgage Solutions, Inc. (800) 521-7291

DDS-ILB

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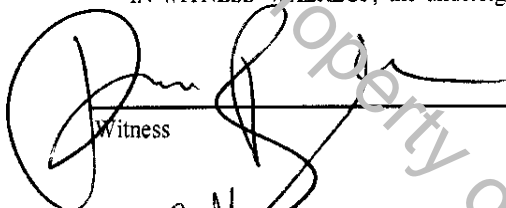
Parcel ID#: 19-17-309-028-0000
Property Address: 6018 S. MULLIGAN AVENUE
CHICAGO, IL 60638


such Mortgage having been given to secure payment of
Two Hundred Sixty-Two Thousand and 00/100 (\$ 262,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of _____ COOK _____ County,
State of Illinois, together with the notes(s) and obligations therein described and the money due and to become due thereon
with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on




Witness


Witness

Madison First Financial, Inc

(Assignor)

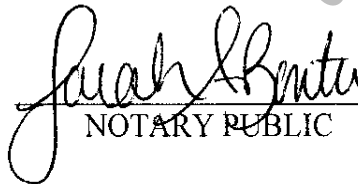
By: 

(Signature)

State of Pennsylvania
County of Chester

On this 7th day of December 2006, before me, the undersigned
officer, personally appeared, Tim Clark who acknowledged himself to be the President of
the said Grantor corporation, and that he, as such President, being authorized to do so,
executed the foregoing instrument, for the purposes therein contained by signing the
name of the corporation by himself as President.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Sarah A. Boruta, Notary Public
East Vincent Twp., Chester County
My Commission Expires May 5, 2009
Member, Pennsylvania Association of Notaries



NOTARY PUBLIC

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ORDER NO.: 1301 - 004362296
ESCROW NO.: 1301 - 004362296

1

STREET ADDRESS: 6018 SOUTH MULLIGAN AVENUE
CITY: CHICAGO **ZIP CODE:** 60638
TAX NUMBER: 19-17-309-028-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BLOCK 4 IN F. H. BARTLETT'S 61ST STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.