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Doc#: 0634902179 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/15/2006 01:46 PM Pg: 1 of 3

This instrument prepared by and after recording, return to: Pramco CV6, LLC 6894 Pittsford-Palmyra Road 200 CrossKeys Office Park, Suite 230 Fairport, NY 14450

ASSIGNMENT OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS

THIS ASSIGNMENT OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS (this "Assignment") is made by FIFTH THIRD BANK, and its predecessors in interest, whose a ldress is 111 Lyons Street, NW, Mail Drop RMNR5D, Grand Rapids, MI 49503 ("Assignor"), to PRAMCO CV6, LLC, whose address is 6894 Pittsford-Palmyra Road, 200 Cross Keys Office Park, Suite 230, Fairport, New York 14450 ("Assignee"), pursuant to the terms of that certain Asset Sale Agreement dated September 6, 2006 (the "Sale Agreement") between Assignor and Assignee. Capitalized terms used herein and not otherwise defined shall have the meanings ascribed to them in the Sale Agreement.

THIS ASSIGNMENT WITNESSES THAT in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, effective as of September 6, 2006, to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement, the following:

That certain Mortgage dated November 23, 2003, executed by Lawndale Business and Local Development Corporation, to and for the benefit of Fifth Third Bank (Chicago), recorded February 3, 2004, under Instrument No. 0403406072 of the public records of Cook County, Illinois (the "Mortgage"), which Mortgage secures that certain Promissory Note dated November 24, 2004, naming Lawndale Business and Local Development Corporation, as Obligor, together with any and all assignments thereto and modifications thereof (the "Note"), together with such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Box 400-CTCC

634902179 Page: 2 of 3

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THIS ASSIGNMENT FURTHER WITNESSES THAT Assignor hereby conveys and quitclaims to Assignee any and all right and interest it might have in the Mortgage, Note and other loan documents referenced above, and in the underlying loan and hereby joins in the conveyance of the Mortgage, Note, loan documents and loan to Assignee, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized agent as of the 6th day of September, 2006.

FIFTH THIRD BANK, as successor in interest to Fifth Third Bank (Chicago), as Assignor

wall was

Bv:

John M. Himmelberg

Its Authorized Agent

ACKNOWLED GMENT

STATE OF NEW YORK

SS.

COUNTY OF MONROE

On the day of December, 2006, before me, the undersigned, personally appeared John M. Himmelberg, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity and that by his signature on the instrument, the individual, or the person upon behalf or which the individual acted, executed the instrument.

ALISON LEE HUTCHINGS Notary Public, State Of New York

Monroe County

Commission Expires February 20, 20

0634902179 Page: 3 of 3

LAL COPY STREET ADDRESS: 4454

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

16-22-313-017/16-22-313-018

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 8, WHICH LIES EAST OF THE EAST LINE OF KILBOURN AVENUE, NORTH OF THE NORTH LINE OF CERMAK ROAD AND WEST OF A LINE 425 FEET WEST OF AND PARALLEL WEST THE WEST LINE OF KOSTNER AVENUE IN SEYMOUR'S ESTATE OF FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

THE WEST 225.00 FEET OF THE EAST 425.00 FEET OF THAT PART OF SAID LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSTNER AVENUE AND NORTH OF THE NORTH LINE OF CERMAK ROAD IN SEYMOUR'S ESTATE OF FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS RESERVED IN DEED RECORDED JANUARY 2, 1946 AS DOCUMENT 13688542, OVER THE NORTH 18 FEET OF THE EAST 200 FEET OF THAT PART OF LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSNTER AVENUE IN SEYMOUR'S ESTATE OF FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 Jr. INCIF.
COUNTY CARTS OFFICE NORTH, RANGE 13 EAST OF THE THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.