

# UNOFFICIAL COPY

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Doc#: 0634909046 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 10:03 AM Pg: 1 of 4

Prepared  
by And  
Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Home123 Corporation  
3351 Michelson Drive,  
Ste 400  
Irvine, CA 92612  
Prepared By:

Home123 Corporation  
3351 Michelson Drive, Ste 400,  
Irvine, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3351 Michelson Drive, Ste 400, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto \*

a corporation organized and existing under the laws of whose address is c/o 4828 Loop Central Houston, TX 77081 a certain Mortgage dated March 25, 2006 IMELDA CORTES AND MELECIO RODRIGUEZ, AS TENANTS IN COMMON

(herein "Assignee"),

, made and executed by

to and in favor of Home123 Corporation property situated in COOK See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

\* US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB6, WITHOUT RECOURSE

Parcel ID#: 19-12-205-032-0000  
Property Address: 4720 SOUTH CAMPBELL AVENUE, CHICAGO, IL 60632  
such Mortgage having been given to secure payment of TWO HUNDRED SIXTEEN THOUSAND AND 00/100 (\$ 216,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0609704005 ) of the County Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP-995W(IL) (0109)

1007041523

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

23161598090377509

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 2006

\_\_\_\_\_  
Witness *[Signature]*

Home123 Corporation  
(Assignor)

\_\_\_\_\_  
Witness *[Signature]*

By: *[Signature]*  
(Signature)

Stephen L. Nagy / V.P. \Records Management

Attest **Marisa G Carrasco**

Seal:

State of California  
County of Orange

This instrument was acknowledged before me on May 30, 2006  
by Stephen L. Nagy / V.P. \Records Management

as  
Home123 Corporation

\_\_\_\_\_  
*[Signature]*  
Marisa G Carrasco

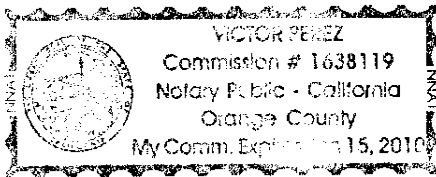
15986003  
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**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **March 31, 2006** before me **Victor Perez**, a Notary Public personally appeared **Steve Nagy V.P. Records Management**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal



*Victor Perez*

Signature of Notary Public

**Victor Perez**  
**COMMISSION # 1638119**  
**COMMISSION EXPIRES:**  
**January 15, 2010**

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LOT 44 IN SCHLESINGER'S SUBDIVISION OF THE NORTH ½ OF THE  
NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS

APN: 19-12-205-032-0000

23161592090377502

Property of Cook County Clerk's Office