

# UNOFFICIAL COPY



Doc#: 0634909029 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 09:39 AM Pg: 1 of 2

George Washington Savings Bank  
(Formerly George Washington  
Savings & Loan Association)

### RELEASE OF MORTGAGE

Loan No. ML 14-000376-4

KNOW ALL MEN BY THESE PRESENTS  
THAT GEORGE WASHINGTON SAVINGS  
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of  
One dollar and other good and valuable  
Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim  
THE SANGAMON GROUP, INC.-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
recorded in the RECORDER'S office COOK County, ILLINOIS as Document No. 0520833195

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents  
to be signed by it's Senior Vice President and attested to by it's said Assistant Vice-President this 25<sup>TH</sup> day of OCTOBER 2006.

Attest: *Susan Whitkovy*  
Assistant Vice-President

GEORGE WASHINGTON SAVINGS BANK  
By: *Debra L. Heckler*  
Senior Vice-President

STATE OF ILLINOIS)  
)SS

### COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT the persons whose names are  
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and  
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as  
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the  
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Debra L. Heckler 11-7-06*  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
14701 S. LA GRANGE RD., ORLAND PARK, IL 60462

Please mail to:

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

RECORDER'S BOX NO. ....



*54*  
*P2*  
*NY*  
*Bank*  
*56*

*2527*

# UNOFFICIAL COPY

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF LOT 18 IN MUELLER'S SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-300-045-0000

2708 N. BOSWORTH AVENUE  
CHICAGO, IL 60614

Property of Cook County Clerk's Office