

UNOFFICIAL COPY



This Instrument Prepared By:  
**ENCORE CREDIT CORP.**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Doc#: 0634909036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 09:59 AM Pg: 1 of 2

After Recording Return To:  
**ENCORE CREDIT CORP.**  
1833 ALTON PARKWAY  
IRVINE, CA 92606  
*2006-CB3*  
*ECR079*  
*15649064*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 310841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**JPMorgan Chase Bank, as Trustee** *X* 4 New York Plaza, 6th Floor, New York, NY 10004

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2005  
Executed by LEWIS E. CLARK, JR. AND ROBIN L. CLARK, HUSBAND AND WIFE AS TENANTS

BY ENTIRETY, *mortg. Amnt \$ 170,000.00*  
Lender: *American Capital Mortgage Corporation*  
to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of CALIFORNIA  
And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606  
and recorded as Document No. 0600341100, by the county COOK  
Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
*PROP Add: 802 Miller Avenue, Streamwood, FL. 60107*

A.P.N. #: 06-25-310-002

Commonly known as: 802 MILLER AVENUE, STREAMWOOD, ILLINOIS 60107

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

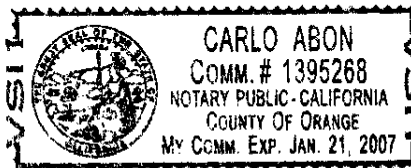
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On *12-20-05* before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

Witness:

Notary Public: *[Signature]*  
*ORANGE County, CA*  
My Commission Expires: *1-21-07*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362  
www.docmagic.com

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## LEGAL DESCRIPTION

LOT 6262 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RERECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480. A.P.N. #: 06-25-310-002

which currently has the address of 802 MILLER AVENUE

STREAMWOOD  
[City]

, Illinois

[Street]

60107 ("Property Address"):  
[Zip Code]

~~an Chase Bank, National Association  
e for the C-BASS Mortgage Loan  
ed Certificates, Series 2006-CB3,  
irse~~

\*JPMorgan Chase Bank, National Association  
as Trustee for the C-BASS Mortgage Loan  
Asset-Backed Certificates, Series 2006-CB3,  
without recourse

~~rgan Chase Bank, National Association  
stee for the C-BASS Mortgage Loan  
t-Backed Certificates, Series 2006-CB3,  
out recourse~~

PREPARED BY C-BASS LLC  
*[Signature]*  
4878 LOOP CENTRAL DRIVE  
HOUSTON, TX 77051-2223  
713-260-9676