

# UNOFFICIAL COPY



Doc#: 0634910026 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 10:26 AM Pg: 1 of 3

When Recorded Mail to:

F.D. Service Company  
820 E. First St., Suite 300  
Santa Ana, CA 92705 7175592 RLI

Prepared By:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

## ASSIGNMENT OF MORTGAGE

MERS MIN. #: 100022100140276015

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. c/o EMC Mortgage Corporation (herein "Assignee"), a corporation organized and existing under the laws of Texas whose address is, 2780 Lake Vista Drive, Lewisville, TX 75067, made and executed by a certain Mortgage dated August 10, 2005 SUSAN J. SCHNEIDER, DIVORCED AND NOT SINCE REMARRIED K/N/A SUSAN JEANNE MOMSEN

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in COOK County, State of Illinois: SEE PRELIM

Parcel ID#: 18-09-407-003-1056  
Property Address: 941 8TH AVENUE, LA GRANGE, IL 60525  
such Mortgage having been given to secure payment of one hundred nine thousand and 00/100 (\$ 109,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. ---, at page --- (or as No. 0524104088 ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

SP3  
my

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

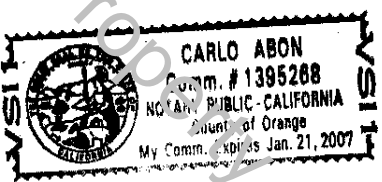
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

Witness Glucisa Aguilar  
*8/24/05*

Witness VICTOR F. DIMALANTA

Attest

Seal:



By: *[Signature]*  
(Assignor)  
(Signature)  
Christopher Ledezma; Sr. Shipping Analyst  
ATTORNEY IN FACT; DULY AUTHORIZED BY  
CORPORATE RESOLUTION

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on 8-26-05  
by CHRISTOPHER LEDEZMA

as SR. SHIPING ANALYST  
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

*[Signature]*  
CARLO ABON

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

UNIT(S) 5-8 AND G-41 IN VILLA VENICE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION OF BLOCK 8, LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND THE VACATION OF 52ND STREET BETWEEN 8TH AVENUE AND 9TH AVENUE, THE WEST 1/2 OF SOUTH 9TH AVENUE BETWEEN PLAINFIELD ROAD AND 51ST STREET, AND PUBLIC ALLEY BETWEEN 52ND STREET AND 51ST STREET, IN 1ST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO CALLED) ACCORDING TO THE PLAT OF SAID STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION RECORDED APRIL 15, 1964, AS DOCUMENT NUMBER 19099896 IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1978 AND KNOWN AS TRUST 10-71721 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24617218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N.# 18-09-407-013-1056

Cook County Clerk's Office