UNOFFICIAL COPY



Doc#: 0634913070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/15/2006 02:19 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JP SUCCESSOR BY MERGER TO BANK ON	VL, 14.7 W	"Bank") III
consideration of one dollar, and other good whereof is hereby acknowledged, does he EARL D. HARRIS AND MARION R. HARRIS EXECUTE TENTED TO THE STATE OF THE STATE	and valuable considerations are by release, convey and quients. and its/ title, interest claim or demandations. hrough or by a certain Mortgation of COOK.	/his/their heirs, legal id age dated e <u>NA</u> recorded/ County, in
SEE ATTACHED IL Property Address: 5334 SOUTH KIMBAR	RK AVENUE CHICAGO	IL 60615

PIN 20-11-413-023-1004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

11/15/06

N CHASE BANK, N.A.

L'ORI ROGERS

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, N.A. me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

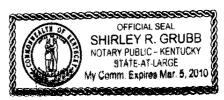
GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE 00414511193372

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



UNIT NO. 5334-1 IN FOUR CORNERS II-COUDONIMIN AS DELIVENTED ON A SURVEY OF THE FOLLOWING DESCRIBEO REAL ESTATE: LOTS 30 AND 31 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875194 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office