



WHEN RECORDED RETURN TO:  
SECURITY CONNECTIONS, INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

Doc#: 0634913000 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 09:21 AM Pg: 1 of 3

FF8060105DC/DR

This Instrument Prepared By:

**SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

LOAN #: 400006000

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and convey, unto the **FIRST FRANKLIN FINANCIAL CORPORATION**

existing under the laws of **THE STATE OF DELAWARE**

, a corporation organized and

whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131**

(herein "Assignee"),

a certain Mortgage dated **JUNE 23, 2006**

, made and executed by

**JAMES M CORBETT JR AND EILEEN MINOGUE-CORBETT, HUSBAND AND WIFE**

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION**

property situated in **COOK**

upon the following described  
County, State of **ILLINOIS**

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **27-10-406-005-0000**

Property Address: **8830 JUNIPER CT**

**ORLAND PARK, IL 60462**

such Mortgage having been given to secure payment of

**\$328,500.00**

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No. **0619405277**)

of the **7-13-06**

Records of **COOK**

**ILLINOIS**

County, State of

, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**ADVANTAGE MORTGAGE CONSULTING, INC.,  
A ILLINOIS CORPORATION**

By: *Jason Cordova Sinohui*  
(Signature)

Jason Cordova Sinohui / Branch Manager

Attest \_\_\_\_\_

Seal:



Property of Cook County Clerk's Office

State of Illinois

County of Cook

The foregoing instrument was acknowledged before me this 23rd of June, 2006 by Jason Cordova Sinohui

, of Advantage Mortgage Consulting, Inc.

, on behalf of the said corporation.

*Michele M. Kaluso*

Michele M. Kaluso / Notary

# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 47 IN SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office