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Doc#: 0634913015 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 09:21 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:  
SECURITY CONNECTIONS, INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

FF8060105DC1DR  
This Instrument Prepared By:

SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

LOAN #: 4000821217

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and convey, unto the **FIRST FRANKLIN FINANCIAL CORPORATION**

, a corporation organized and  
existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),  
whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131**

a certain Mortgage dated **MAY 23, 2006**, made and executed by  
**MARY B MOODY, UNMARRIED**

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION**

upon the following described  
property situated in **COOK** County, State of **ILLINOIS**:

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **16-24-302-037-0000**

Property Address: **1855 S TROY**

**CHICAGO, IL 60623**

such Mortgage having been given to secure payment of **\$230,750.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0617305330**)  
of the **6-27-2006** Records of **COOK** County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*SP*  
*5/11/06*  
*my*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

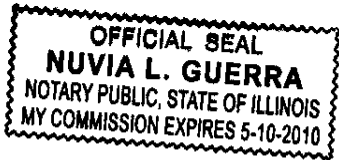
ADVANTAGE MORTGAGE CONSULTING, INC., A  
ILLINOIS CORPORATION

By: *Carmen G Martinez*  
(Signature)  
Carmen G Martinez/Manager

Property of Cook County Clerk's Office

Attest \_\_\_\_\_

Seal:



State of ILLINOIS

County of Cook

The foregoing instrument was acknowledged before me this 5-23-06 by Carmen G Martinez

INC, of Advantage Mortgage Consulting, on behalf of the said corporation.

*Nuvia L Guerra*

Nuvia L Guerra/Notary

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## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 19 AND THE SOUTH FIVE (5) FEET OF LOT 20 IN BLOCK 7 IN THE RESUB DIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office