UNOFFICIAL COMMITTEE

WHEN RECORDED RETURN TO: SECURITY CONNECTIONS, INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Doc#: 0634913019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/15/2006 09:21 AM Pg: 1 of 3

7F80601050C/DA

The Instrument Prepared By:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

LOAN #: 4000652643

ASSIGNMENT OF MORTGAGE

For Value Received, the understanted holder of a Mortgage (herein "Assignor") whose address is 175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and convey, unto the FIRST FRANKLIN FINANCIAL CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF DELAWAKE

(herein "Assignee"),

whose address is 2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131

a certain Mortgage dated APRIL 14, 2006

, made and executed by

JUAN ROMERO AND LAURENCIA ROMERO, HUSBAND AND WIFE

to and in favor of ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPO CATION

upon the following described

property situated in COOK

County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 26-08-312-044-0000

Property Address: 10358 S. AVENUE L

CHICAGO, IL 60617

such Mortgage having been given to secure payment of

\$161,500.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No. 0612735773

County, State of

of the 5.3-06

Records of COOK

County, State of

ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILGVAS(L3617.1)

ILLVAS 812

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage,

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION

Mariela Gutierrez/Manager

Attest

Scal:	OFFICIAL SEAL CARMEN G. MARTINEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-19-2009	
	County Clarks Or	
State of Count The for		by
	SULLing Inc., of Advantage Mortgage, on behalf of the said corporation	- - - -

Carmen G. Martinez/Notary

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DODON OF

LEGAL DESCRIPTION

IL OF LOT 24 SOUTH 8-112, BEING A SUBDIVISION OF THE CANGE 15, EAST OF THE THIRD PRINCIPAL.

PIN: 26-08-312-044

CKA: 10358 SOUTH AVENUE L, CHICAGO, IL, 60617 ALL OF LOT 24 SOUTH 8-1/3 FELT CT LOT 23 IN BLOCK 12 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SULL, F. FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIP, IL MERIDIAN, IN COOK COUNTY, ILLINOIS.