

UNOFFICIAL COPY



Doc#: 0634915060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2006 09:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOHN C MURDOCK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR MARIBELLA MTG LLC** dated **10/24/2005** recorded in the Official Records Book under Document No. **0531321042**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$226400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 906 N. Parkside Ave., Chicago, IL 60651, being described as follows: LOT 21 AND 22 IN BLOCK 10 IN NEW SUBDIVISION OF BLOCKS 1,2,8,9,10 AND 11 SALISBURY SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: A.P.N#16-05-422-035-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

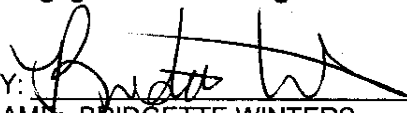
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 11-30-2006.

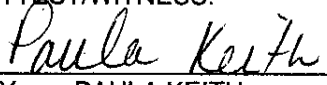
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Mortgage Electronic Registrations Systems, Inc.,

BY: 
 NAME: BRIDGETTE WINTERS
 TITLE: ASSISTANT SECRETARY
 ATTEST/WITNESS:


 BY: PAULA KEITH
 TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
 COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

11-30-2006

My Commission Expires:




 NOTARY PUBLIC IN AND FOR
 THE STATE OF TEXAS

Notary's Printed Name: _____

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: John Murdock, 906 N. Parkside Ave., , Chicago, IL 60651

MIN: / 100220710000092193

MERS Telephone No. 1-888-679-6377