

# UNOFFICIAL COPY



Doc#: 0634915077 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2006 10:17 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**JPMORGAN CHASE BANK NA AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP,** ("Holder"), is the owner and holder of a certain Mortgage executed by **KAREN HARRISON**, to **WILMINGTON FINANCE**, dated **10/6/2004** recorded in the Official Records Book under Document No. **0430116035**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$131400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3690 School Dr, Country Club Hills, IL 60478, being described as follows:  
**SEE ATTACHED**  
PARCEL: A.P.N#28-35-118-001-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 11-30-2006

3690 School Dr, Country Club Hills, IL 60478  
23161437808777502

57  
P3  
4  
M3  
GHC

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**JPMORGAN CHASE BANK NA AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

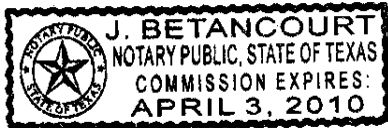
ATTEST/WITNESS: -  
*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
11-30-2006

My Commission Expires:



*J. Betancourt*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Karen Harrison, 3690 School Dr, Country Club Hills, IL 604784949  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77081

**UNOFFICIAL COPY****ALTA Commitment  
Schedule C****File No.:** 1511405**Legal Description:**

LOT 656 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE ON THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER LR 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER LR 2646492, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office