# UNOFFICIAL COPY

City of Chicago
Department of Revenue
Tax Policy Unit
333 S. State St., Suite 300
Chicago, Il. 60604

Doc#: 0634916018 Fee: \$30.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/15/2006 07:21 AM Pg: 1 of 4

### CORRECTION OF CHICAGO REAL PROPERTY TRANSFER TAX DECLARATION

Transfer Tax stamps, which should have been attached to a deed or other transfer document that was recorded on 5/26/04 as document number 0414733160 identified under Property Index Numbers (PINs) 17-17-211-004 through 17-17-211-008 recorded in the County of Cook, State of Illinois. The common address of the property is 1031-1039 W. Monroe St., Chicago, Illinois and the legal description of the property is attached.

Transfer tax due on date of transfer:

\$ 106,875.00

Total additional transfer tax paid:

\$114.536.25

City of Chicago
Dept. of Revenue
349588
\$114,538,2

08/19/2004 11:16 Batch 02268 13

(Signature)

(Title)

(Date)

Prepared by:

**Emily Wessman** 

30 N. LaSalle St., Suite 900, Chicago, IL 60602

Name

Address

Return to:

**Emily Wessman** 

30 N. LaSalle St., Suite 900, Chicago, IL 60602

Name

Address

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## UNOFFICIAL CO



#### TRUSTEE'S DEED



ADDISON • NAPERVILLE (630) 629-5000 . MEMBER FDIC

STATE OF ILLINOIS

ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

**COOK COUNTY** 

ESTATE TRANSACTION TAX

Doc#: 0414733160 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 05/26/2004 11:13 AM Pg: 1 of 4

The above space for recorders use only 2004 THIS INDENTURE, Made his 21ST \_\_ day of \_\_\_ between OXFORD BANK & TRUST, 1100 West Lake Street, Addison, Illinois 60101, an Illinois Corporation, as Trustee under the provisions of a deed or deeds in trust to said bank in pursuance of a trust agreement dated OCTOBER 21, 1996 and known on its records as Trust No. 508 party of the first part, This space for affixing Riders and Revenue Stamps MCZ/CENTRUM ADAMS, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY 225 W. HUBBARD STREET, 4TH ILLOR. WITNESSETH, That said party of the first part, in consideration of the sum of Ten and zero/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said party(les) of the second part, the following described real estate, situated in COOK Illinois, to-wit: SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT COMMON ADDRESS: 1031-39 W. MONROE STREET, CHICAGO, ILLINOIS 60607 EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_, SEC. 200. 1-4 (B). 200.1-2 (8-6) OR PARAGRAPH\_\_\_ OF THE CHICAGO TRANSACTION TAX ORDINANCE.

together with the tenements and appurtenances there unto belonging.

00501

REAL ESTATE

TRANSFER TAX

<del>032500</del>0

FP 103024

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

REAL ESTATE

TRAMOFER TAX

<del>0162</del>500

FP 103022

Box 400-CTCC

XX00 1842/2

0634916018 Page: 3 of 4 0414733160 Page: 2 of 4

### **UNOFFICIAL COPY**

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

OXFORD BANK & TRUST Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE SS.

By Iran & Nomali

Vice President & Trust Officer

Attest:

Vice President

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary and of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this.

"OFFICIAL SEAL"
DIANE B. SHEVCHUK
Notary Public, State of Illinois
My Commission Expires 6/19/07

D. Albert ...

Notary Public

PLEASE MAIL TO:

Many Koberbeen, Esg.

MCZ/CENTRUM ADAMS, LLC

225 W. HUBBARD ST., 4TH FLOOR

CHICAGO, IL 60610

MAIL SUBSEQUENT TAX BILLS TO:

MCZ Development Corporation

MCZ/CENTRUM ADAMS, II.C

225 W. HUBBARD ST., 4TH FLOOR 1555 N. Shelpield

CHICAGO, IL 60610 60a 27

This Document Prepared By:
Irene S. Nowicki
Trust Officer
OXFORD BANK & TRUST
1100 West Lake Street
Addison, IL 60101
(708) 629-5000

FORM 4 61 67, INDEPENDENT FORMS SERVICE, INC

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#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

THE EAST 50 FEET (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) OF LOT 2 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

THE WEST 25 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE SOUTH 12 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 IN THE CANALTRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THAT PART OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE 1/2 EST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID LOT 1 ON MONROE STREET AT A POINT DISTANT 322 FEET FROM THE WEST LINE OF SAID LOT 1; RUNNING THENCE EAST ALONG SAID NORTH LINE AND ALONG MONROE STREET, 50 FEET; RUNNING THENCE SOUTH ON A LINE PARALL EL WITH THE EAST AND WEST LINES OF LOT 1, 150 FEET MORE OR LESS TO THE SOUTH LINE OF LOT 1; THENCE RUNNING WEST ALONG SAID SOUTH LINE OF LOT 1, 50 FEET; THENCE RUNNING NORTH ON LINE PARALLEL WITH THE EAST AND WEST LINES OF SAID LOT 1 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINCIS.

PROPERTY ADDRESS: 1031-1039 W. MONROE STREET, GRICAGO, Illinois 60607

PIN:

17-17-211-004; 17-17-211-005; 17-17-211-006; 17-17-211-007 AND

17-17-211-008