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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0634922028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2006 01:36 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0614576

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HOMECOMINGS FINANCIAL NETWORK INC.)	
)	
PLAINTIFF)	NO.
)	
VS)	JUDGE
)	
BOBBY BOOKER; JEFF HIAVA, AS TRUSTEE;)	
UNKNOWN HEIRS AND LEGATEES OF BOBBY)	
BOOKER, IF ANY; UNKNOWN OWNERS AND NON)	
RECORD CLAIMANTS ; SHERI BOOKER;)	
)	
DEFENDANTS)	

06CH 26838

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the DEC 11 2006 day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 IN THE RESUBDIVISION OF LOT 31 TO 45, BOTH INCLUSIVE IN GRACE BELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6011 SOUTH BISHOP STREET
CHICAGO, IL 60636

The subject mortgage has been recorded/registered as document number:

0610340085

Michael Halpin
ARDC # 6239453

SIGNATURE: _____ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-17-311-005-0000

RETURN TO: BOX 178

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HOMECOMINGS FINANCIAL NETWORK, INC.)
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PLAINTIFF) NO.
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BOBBY BOOKER; JEFF HIAVA, AS TRUSTEE;)
UNKNOWN HEIRS AND LEGATEES OF BOBBY)
BOOKER, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ; SHERI BOOKER;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
100 W. Randolph, 9th Floor
Chicago, Illinois 60601

CERTIFICATE OF SERVICE

I, _____, attorney, certify that I served this notice on and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address by depositing same in U.S. Mail at 1 N. Dearborn, Suite 1300, Chicago, IL 60602 on _____ with proper postage prepaid.

Michael Halpin
ARDC # 6239458

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220