UNOFFICIAL COP

WARRANTY DEED ILLINOIS STATUTORY

0635242049 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2006 09:35 AM Pg: 1 of 2

MAIL TO:

Richard Craig. Attorney at Law 218 North Jefferson, Suite 401 Chicago, Illinois 60660-1112 312-379-0379 Phone

The Grantor(s) 11774 Hotop, a single woman, in Cook County, in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, Convey(s) and Warrant(s) to Bront W. Savage, a single man, in Cook County, State of Illinois, all interest in the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

LEGAL DESCRIPTION: ATTACHED HERETO

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2006 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Property Address:	1511 South Indiana, (
00	What area (

Day of

STATE OF

Property Index Number:

COUNTY OF

pit E, Chicago, Illinois 60605

I, the undersigned, a Notary Public in and for said County, in the State of is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of

ALLISON L. PORT otary Public - A Maricopa County comm. Expires Nov 7, 2010

Name or Laxpayer: Bronte W. Savage, 1511 South Indiana, Unit E, Chicago, Illinois 60605 Prepared By: Attorney, Peter L. Marx, 7104 West Addison Street, Chicago, Illinois 60634 (773) 283-8960



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Gold-Fax Message

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

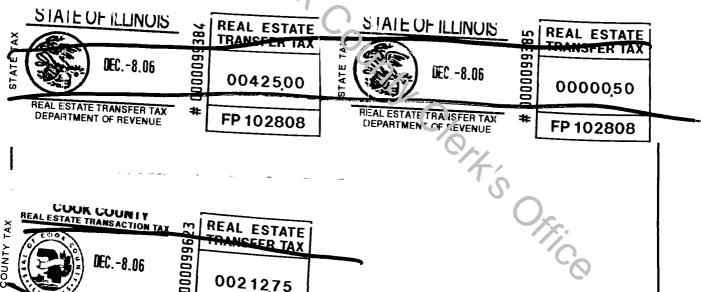
ORDER NO.: 1409 ST5092449 SNC

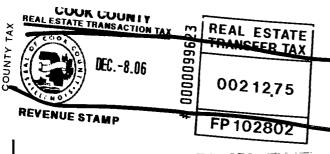
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT D-36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET FORTH IN THE DOCUMENT RECORDED AS NUMBER 93064835 AND AS FURTHER SET FORTH IN DOCUMENT NUMBER 93107422, IN COOK COUNTY, ILLINOIS.

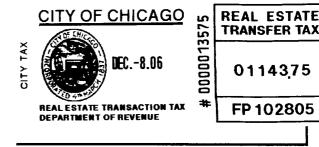
1511 S. INDIANA, #E, CHICAGO, IL 60605











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