



Doc#: 0635242008 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 08:06 AM Pg: 1 of 2

This Instrument Prepared By:

4 of 4

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 063031608460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

CR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2006 executed by JOEL BUE, A SINGLE MAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

CR 5502583

and recorded as Document No. 0635242007, Book _____, and Page Number _____, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-19-131-034-0000

Commonly known as: 3620 N. DAMEN AVENUE, UNIT 1, CHICAGO, ILLINOIS 60618 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 164,150.00

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 6, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

PROFESSIONAL MORTGAGE PARTNERS, INC.

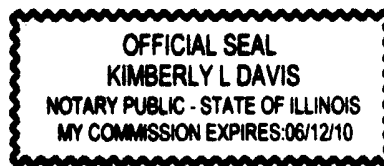
Barton S. Pitts

By: BARTON S. PITTS
Is: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Erin L. Tryon
Witness: ERIN L. TRYON

Notary Public *Kimberly L. Davis*
COOK County,
My commission Expires: 6-12-10



CTI COLLINS

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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STREET ADDRESS: 3620 N DAMEN STREET UNIT 1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-131-034-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1 IN THE 3620 NORTH DAMEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN SUBDIVISION OF THE EAST 173 FEET OF THE EAST 1/2 OF BLOCK 1 IN GEORGE E. SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633316108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1 AND S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0633316108.

Property of Cook County Clerk's Office