INOFFICIAL COPY

CERTIFICATE OF RELEAS

Date:

12/07/06

Order Number: 1410

NW6101707

Doc#: 0635242016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2006 08:13 AM Pg: 1 of 2

Name of mortgagor(s).

FIRST AMERICAN BANK

2. Name of original mortgage o:

MAUREEN A. COLLINS

Name of mortgage servicer (if any);

4. Mortgage recording:

or Document No.: 0431502259

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-32-400-087-1002

Common Address: 1965 N. MAUD AVENUE, UNIT B, CHICAGO,

ILLINOIS 60614

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Pitle Insurance Company

CZOPA MILLER

RTH/CLARK, CHICAGO, ILLINOIS 60601

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commission expires on

Prepared by & Return to:

**CLORA MILLER** 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

CRTOFRLS 12/03 DGG

0635242016 Page: 2 of 2



## Legal Description:

UNIT 1965 B IN 1965 NORTH MAUD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 68, 69, 70, 71 (EXCEPT THE EAST 6 FEET) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHAS H. HAPGOOD'S SUBDIVISION AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89333555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE P. NTS IN

OPCOOK COUNTY CLORES OFFICE

OFFICE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.