RELEASE OF MECHANIC'S LIEN	FICIAL COPY
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Doc#: 0635242029 Fee: \$18. Eugene "Gene" Moore RHSP Fee:\$10 Cook County Recorder of Deeds Date: 12/18/2006 08:24 AM Pg: 1 of
STATE OF ILLINOIS (COUNTY OF Cosk) SS.	Date. 12/18/2000 08:24 AW 1 g. 1 01
MECHANIC'S LIEN DOCUMENT NO. 0539145115	
WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
on the day of Claim for Lien against M	deling Co. 1153. Francisco Chas will heretofore, tobe. A.D. 20 05, filed in the above office a
to wit, 1918 5. 12 Take	Chicago it
	which Claim for Lien is numbered as above.
Permanent Index Number (PIN)	(23-415-030-0000
do hereby satisfy and release the	on of the sum of Hone receipt viner of is hereby acknowledged, Paul Ruiz Divine Hone said Claim for Lien, and hereby authorize and request the said Recorder ction and release increof on the proper Record in his office.
0/19/1	DATED this day of December 2006
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) ### Truncisco	es (SEAL) (SEAL)
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for
communication Pa	unty, in the State aforesaid, DO HEREBY CEPTITY that
> Ufficial Stal" ?	lly known to me to be the same person_ whose name_ subscribed to
NOTARY PUBLIC, STATE OF ILLINOIS the fore	going instrument, appeared before me this day in person, and acknowledged h signed, sealed and delivered the said instrument as
free and	l voluntary act, for the uses and purposes therein set forth, including the
IMPRESS SEAL HERE release Given under my hand and official seal, this	and waiver of the right of homestead.
,, 	
Commission expires $\frac{3/4}{}$	20 07 Marin A. Kuz
Commission expires	NOTARY PUBLIC

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Exhibit "A"

LOT 76 (EXCEPT THE RIGHT OF WAY OF THE METROPOLITAN WEST SIDE ELEVATED RAILROAD) IN BLOCK 2 IN RACE AND PEARSON'S SUBDIVISION OF THE WEST 1/5 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIALUM COOK COUNTY, ILLINOIS.

PIN # 16-23-415-030-0000