

UNOFFICIAL COPY



Prepared by:
Denise Burrell
2300 Brookstone Centre Parkway
Columbus, GA 31904

Doc#: 0635248022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 12:44 PM Pg: 1 of 2

After Recording Return To:
Krzysztof Kalata
7701 S Monitor
Burbank IL 60459

Release

Loan Number: 0085377273

PIN Number: 19-29-404-001-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by
Krzysztof Kalata, An Unmarried Man

To **Mortgage Electronic Registration Systems, as Nominee of GreenPoint Mortgage Funding, Inc.** bearing the date **November 22, 2004** and recorded in the recorder or registrar of titles in **Cook County**, in the State of Illinois in book **N/A**, at page **N/A** as document number **0435113073** and further assigned to **N/A** in book **N/A**, at page **N/A** as document number **N/A**.

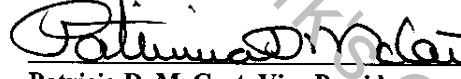
The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
7701 S Monitor
Burbank IL 60459

PIF Date: November 16, 2006

Mortgage Electronic Registration Systems, Inc.
as nominee for **GreenPoint Mortgage Funding, Inc.**


Linda Story-Daw, Vice President


Patricia D. McCart, Vice President


Witness **SUSAN McVAY**


Witness **JUNE FREEMAN**

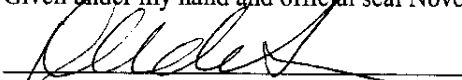


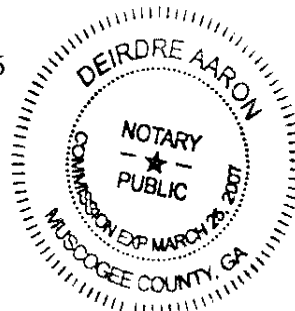
State of Georgia

County of Muscogee

I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal November 22, 2006


Deirdre Aaron, Notary Public
My Commission Expires: March 25, 2007



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TICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)

0085377273

POLICY NO.: 2000 000555480 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 40 IN BLOCK 18 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA22

ALR 01/07/05 14:25:10