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Doc#: 0635249129 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 01:41 PM Pg: 1 of 3

**SUBCONTRACTOR'S
NOTICE AND CLAIM
FOR LIEN**

STATE OF ILLINOIS)
)
COUNTY OF Cook)

CERTIFIED
RETURN RECEIPT
REQUESTED

To: Marquette National Bank (OWNER)
Trust Number 17532 date March 22, 2005
6155 South Pulaski Road
Chicago, Illinois 60629

and

M. G. Builders, Inc. (General)
360-23 Schick Road, #233
Bloomington, Illinois 60108

PLEASE TAKE NOTICE, the CLAIMANT, **VIPEK ELECTRIC I, INC**, with offices 1025 Lakewood Drive, Bartlett, Cook County, Illinois, 60103, hereby files its Notice and Claim for Lien against the OWNER of the PROPERTY located in the County of Cook, State of Illinois, and so states:

1. On or about April 7, 2006, and subsequently, OWNER owned fee simple title to the property located in Cook County, Illinois, commonly known as **505 West Golf Road, Schaumburg, Illinois 60195** and legally described as follows:

****SEE ATTACHED LEGAL DESCRIPTION****

P.I.N 07-16-200-016-0000

2. CLAIMANT entered into a contract with Owner's agent, M.G. Builders, Inc., General Contractor, on or about May 23, 2006, to provide various electrical work including the main panel, parking lot poles, transformers and fire alarm conduit at the property for the original contract amount of \$40,500.00. CLAIMANT began work at the property on or about May 23, 2006.
3. At the special instance and request of GENERAL CONTRACTOR, the CLAIMANT furnished extra and additional materials and labor on said property of the value of \$14,875.00 and completed same on or about November 22, 2006.
4. CLAIMANT last performed work under the Contract on or about November 22, 2006.
5. As of the date hereof, there is due, unpaid and owing to CLAIMANT, after allowing all credits, the principal sum of \$45,375.00 which bears interest at the statutory rate of ten percent per annum. CLAIMANT hereby makes a claim upon

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the captioned land and improvements thereon and upon all monies, bonds or warrants that are due or about to become due to GENERAL CONTRACTOR.

Dated: December 18, 2006

VIPER ELECTRIC I, INC

By: Lisa Allamian

Its: President

PIN: 07-16-200-016-0000

VERIFICATION

STATE OF ILLINOIS

)
) SS.

COUNTY OF COOK

)

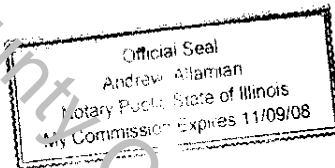
Lisa Allamian, being first duly sworn on oath, states that she is President of the Claimant, Viper Electric I, Inc., an Illinois corporation, that he is authorized to sign this Verification to the foregoing Subcontractor's Notice and Claim for Lien, and that the statements contained therein are true.

Lisa Allamian

Subscribed and sworn to before me
this 18 day of December, 2006.

[Signature]

Notary Public



My commission expires _____

This document has been prepared by and after recording should be returned to:

Andrew M. Allamian
Attorney at Law
1111 Plaza Drive, Suite 450
Schaumburg, Illinois 60173

Property of Cook County Clerk's Office

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STREET ADDRESS: 505 GOLF ROAD
CITY: SCHAUMBURG
TAX NUMBER: 07-16-200-016-0000

COUNTY: COOK

LEGAL DESCRIPTION:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION, 640.32 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION THENCE WEST ON THE NORTH LINE OF SAID SECTION 781.58 FEET TO THE INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTHEASTERLY ALONG SAID CENTER LINE 746.42 FEET TO A POINT 737.60 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID CENTER LINE OF ROAD WITH THE EAST LINE OF SAID SECTION, THENCE NORTHERLY TO THE POINT OF BEGINNING (EXCEPTING THAT PART LYING SOUTHWESTERLY OF A LINE 94 FEET NORTHEASTERLY OF AND PARALLEL WITH A LINE RUNNING FROM A POINT IN THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 16 AFORESAID, 1471.80 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16, WHICH IS 540 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) SAID PARCEL BEING A PART OF A TRIANGULAR TRACT OF LAND LYING BETWEEN THE NORTH LINE OF SAID SECTION AND THE CENTER LINE OF HIGGINS ROAD AND WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SECTION 16 WHICH IS 575.48 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 675.68 FEET NORTHWESTERLY OF THE EAST LINE OF SECTION 16, AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD FROM ITS INTERSECTION WITH THE EAST LINE OF SAID SECTION AT A POINT 512.85 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 16 AFORESAID, (EXCEPTING HIGHWAYS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office