

UNOFFICIAL COPY



Doc#: 0635254012 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/18/2006 09:30 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO: JPMORGAN CHASE BANK, N. A. SMALL BUSINESS BANKING – JAMES KNODLE IL1-2812 1 SOUTH NORTHWEST HIGHWAY, 2ND FL PARK RIDGE IL 60068-4226

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., does hereby certify that mortgage died dated AUGUST 14, 2001 recorded NOVEMBER 7, 2001 in the mortgage instrument/record/volume/book 0011044425, Page(s) N/A, in the office of the recorder of COOK County, executed by LASALLE SANK, NA as Successor Trustee Under Trust Agreement Dated October 30, 1984 and known as Trust Number TW3 0334, to JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description:

LOT! AND LOT ? (EXCEPT THE SOUTH 90 FRET THEREO!) IN L. H. THALMANN SR. SUBDIVISION BRING A SUBDIVISION OF LOT? (EXCEP! THE SOUTH 400 FRET THEREOF) IN THE SUBDIVISION OF LOT? IN THE COUNTY CLERKS DIVITION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT REGERS SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE! AND (EXCEPT THAT PART TAKEN FOR HUNTER ROAD AND ILLINOIS ROAD) IN COOK COUNTY, ILLINOIS.

PIN#: 05-33-116-090-0000

Physical Address:

555 Illinois Road , Wilmette , IL 60091

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, pas hereunto set its hand this Wednesday, September 27, 2006.

Clopping



0635254012 Page: 2 of 3

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Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A.

Authorized Agent: MIRANDA STEWART

STATE OF TEXAS **COUNTY OF HARRIS**

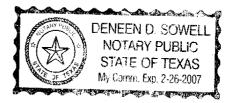
37-0×C00+(Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., MIRANDA STEWART, its Authorized Agent, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Wednesday, September 27, 2006.

Instrument prepared by: RENEE' KEYS Acct Number: 450261450005 (3468754)

Notary Public -- DENEEN DECWELL FEB 25 2007

My Commission Expires:



UNOFFICIAL COURT-PRASSAS ICIAL COURT-PRASSAS ICIAL

T-057 P.002/002 F-455

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 90 FEET THEREOF) IN L. H. THALMANN SR. SUBDIVISION BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 400 PEET THEREOF) IN THE SUBDIVISION OF LOT 3 IN THE COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGERS NOR.
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OF COLUMN CLOTHER OF SOME COLUMN CO SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE) AND (EXCEPT THAT PART TAKEN FOR HUNTER KCAT AND ILLINOIS ROAD) IN COOK COUNTY, ILLINOIS.