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Doc#: 0635257039 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/18/2006 08:51 AM Pg: 1 of 3

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Union Federal Bank  
45 N. Pennsylvania St. Ste 400  
Indianapolis, IN 46204

This Assignment is intended for recording  
upon receipt of recording information.

By SMI: Sherry Doza

Pool: 0 Index:  
Loan Number: 0646308586

05\_2654 783

(Space Above this Line For Recorder's Use Only)

808941296

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JASON L. ZGLINIEC ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0428741046 Book/SeriesNo \_\_\_\_\_, Page No. \_\_\_\_\_

Property Address: 3652 N. FREMONT ST. 2  
CHICAGO IL 60613

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto UNION FEDERAL BANK OF INDIANAPOLIS (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-20-229-015-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 19th day of November A.D. 2004.

ABN AMRO MORTGAGE GROUP, INC.

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

CHERYL SWINSINSKI  
ASSISTANT SECRETARY



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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 19th day of November A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

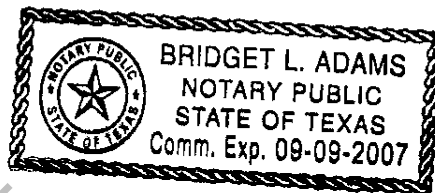
*Bridget L. Adams*  
\_\_\_\_\_

Assignee's Address:

~~Union Federal Bank~~  
~~45 N. Pennsylvania St. STE. 400~~  
Indianapolis, IN 46204

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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\* 4 8 5 2 6 5 4 8 6 4 6 9 8 5 8 6 \*

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PARCEL 1:

UNIT 2 IN THE 3652 N. FREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 20 FEET OF LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN TRUSTEE'S SUBDIVISION IN BLOCK 15 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419432028, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0419432028.

PIN #: 14-20-229-015-0000

Commonly known as: 3652 N. FREMONT ST. 2  
CHICAGO, Illinois 60613

Property of Cook County Clerk's Office