## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

ISMAEL GAMEZ, JR (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0635257135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/18/2006 11:14 AM Pg: 1 of 1

MERS MIN#: 100264600300487163

Loan#: 1001085504

KL 54: 679994



SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESERTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagee: MERS AS NOMINEE FOR ACCUSTIC HOME LOANS, LLC Mortgage Dated: AUGUST 31, 2005

Recorded on: SEPTEMBER 06, 2005 as Instrument No. 35?4908109 in Book No. -- at Page No. --

Property Address: 16620 ELM STREET, SOUTH HOLLAS 2, IL 60473-0000

County of COOK, State of ILLINOIS

PIN# 29-22-402-019-0000

Legal Description: LOT 3 IN HOLLAND TERRACE, BEING A SUPPLIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRIVE PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP, OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 16, 1961, AS DOCUMENT NO. 2008368.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT IORIZED, HAS DULY EXECUTED THE

MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC

MAURA HERNANDEZ, ASSISTANT SECRETARY

State of County of

**CALIFORNIA** 

**ORANGE** 

} ss.

On OCTOBER 03, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedMAURA HERNANDEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 OTARY PUBLIC - CALIFORNIA U Orange County My Comm. Expires Nov. 4, 2007