Doc#: 0635205174 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/18/2006 12:20 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

FIRST AMERICAN TITLE ORDER # ___

Date: November 22, 2006

Title Order No.: 1537398

Name of Mortgagor(s): Stephen R. Klein and Maribess A. Klein, husband and wife

Name of Original Mortga jer.:

Name of Mortgage Service: (if any): Countrywide Home Loans

0619411006 Mortgage Recording: Volume. Page: or Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the incorpagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement JA Clan

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-26-118-002-0000 Vol. 0187 Common Address: 593 Groen Court, Schaumburg, IL 60193

First American Title Insurance Company

By: Its: Office Manager

Address: 400 Skokie Blvd., Suite 245, Northbrook, IL 60062

Telephone No.: (847)412-0257

State of Illinois

County of

This instryment was acknowledged before me on November 22, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Stephen R. Klein and Maribess A. Klein, 593 Groen Court, Schaumburg, IL 60193

OFFICIAL SEAL KATHY NAKANISHI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES. UF. 10/18

0635205174 Page: 2 of 2

UNOFFICIAL DESCRIPTION Y

LOT 2 OF HUNTER'S GROVE IN LANCER PARK BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office