## **UNOFFICIAL C**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

LAKSHIMI RANGANATHAN (LANDAM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

0635206078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2006 10:53 AM Pg: 1 of 1

Loan#: 0129967766

KLS#: 730340



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE T NAVARRO

Original Mortgagee: AMERIQUEST MORT GAGE COMPANY

Mortgage Dated: AUGUST 17, 2005

Recorded on: AUGUST 26, 2005 as Instrument No. 0',23841107 in Book No. --- at Page No. ---

Property Address: 11005 S AVENUE O, CHICAGO, 11, 60617-0000

County of COOK, State of ILLINOIS

PIN# 26-17-300-043-0000

Legal Description: THE NORTH 22 1/2 FEET OF LOT 25 AND THE SOUTH 15 FEET OF LOT 26 IN BLOCK 8 IN EAST SIDE MANOR, A SUBDIVISION OF LOTS 1, 2 AND 3 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE AL COPPE FOREGOING INSTRUMENT ON NOVEMBER 02, 2006

AMERIQUEST MORTGAGE COMPANY

By: O'CONNOR, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

On NOVEMBER 02, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 ARY PUBLIC CALIFORNIA () Orange County My Comm. Expires Nov. 4, 2007