



Doc#: 0635206093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 10:57 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICA PHAM (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Doc#: 1167293

RLS#: 157894



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FERNANDO LANDEROS AND MARIA LUISA LANDEROS**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **NOVEMBER 20, 2003**

Recorded on: **FEBRUARY 13, 2004** as Instrument No. **0404431054** in Book No. --- at Page No. ---

Property Address: **9805 SOUTH EWING AVENUE, CHICAGO, IL 60617**

County of **COOK**, State of **ILLINOIS**

PIN# 26-08-103-045

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 17, 2006**
NEW CENTURY MORTGAGE CORPORATION

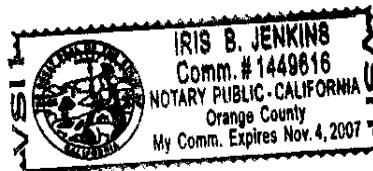
By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 17, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



UNOFFICIAL COPY

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Case No. 203-7086

Legal Description

LOT 49 AND THAT PART OF LOT 50, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 50, 14.74 FEET NORTH OF THE SOUTH LINE OF SAID LOT THENCE EAST 55.48 FEET TO A POINT THAT IS 15.20 FEET NORTH OF THE SOUTH LINE OF SAID LOT THENCE EAST 28.82 FEET TO A POINT THAT IS 15.11 FEET NORTH OF THE SOUTH LINE OF SAID LOT THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 50 TO THE EAST LINE OF SAID LOT ALL IN BLOCK 4, IN RESUBDIVISION OF THAT PART OF TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO LYING EAST OF THE WEST 20 ACRES THEREOF IN NORTH FRACTIONAL ½ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Tax Number**26-08-103-045****Property Address:** 9805 South Ewing Avenue
Chicago, ILLINOIS 60617**AMERITITLE, INC.**