



Doc#: 0635206113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 11:16 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA BOLANOS (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0002105438

RLS#: 720606



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **BARBARA VILLAVASO, SINGLE NEVER MARRIED**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **APRIL 22, 2005**

Recorded on: **MAY 05, 2005** as Instrument No. **0512519929** in Book No. --- at Page No. ---

Property Address: **7337 S SOUTH SHORE DRIVE UNIT, CHICAGO, IL 60649-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **21-30-114-029-1174**

Legal Description: **See Attached Exhibit**

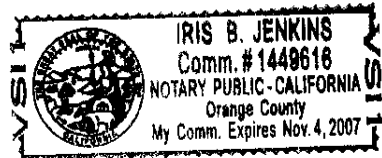
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 09, 2006**
NEW CENTURY MORTGAGE CORPORATION

By: *Maura Hernandez*
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 09, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



UNOFFICIAL COPY

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LEGAL DESCRIPTION

UNIT 716 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN LAKE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 25275623 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE
SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

81'd

DS:TI 0007-77-11 11