# **UNOFFICIAL COPY**



#### CERTIFICATE OF RELEASE

Doc#: 0635208151 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2006 12:16 PM Pg: 1 of 2

Date: 12/04/06

Order Number: 1580 000223736

1. Name of mortgagor(s):

2. Name of original mortgagee: **ELIANT CREDIT UNION** 

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.: Page: or Document No.: 0020065054

- 5. The above referenced mortgage has been paid in a cordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or C/O/T/S O/F/CO part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-23-206-018-0000

Common Address: 1272 LORRAINE PLACE, SCHAUMBURG, IL

60173

LOT 186 IN PARK ST CLAIRE UNIT 2,

By: Linda Esposito

Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois

County of This Instrument was acknowledged before me on 12 04 06 by ANEDERICAN as (officer for/agent of) Real Estate

Index, Inc.

**Notary Public** 

My commission expires on

Prepared by: Linda Esposito

Return to:

OFFICIAL SEAL IAN NATHAN Notary Public - State of Illinois My Commission Expires May 4 2010 (Signature of Notary)

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### CERTIFICATE OF RELEASE

### Legal Description:

BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1991 AS DOCUMENT 91603720, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office