

UNOFFICIAL COPY



This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0635210088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 11:49 AM Pg: 1 of 2

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave. Ste 200
Cleveland, OH 44114
Order: 3228966 Ln: 15580988
Attn: National Recordings 1120

15580988

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 290277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank, as Trustee

4 New York Plaza, 6th Floor, New York, NY 10004

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 2005

Executed by WILLIAM GRANT KESSEL AND PAMELA KESSEL, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY ENTIRETY.

LENDER: AMERICAN CAPITAL MORTGAGE CORPORATION

To ~~ENCORE CREDIT CORP., A CALIFORNIA CORPORATION~~ ILLINOIS CORPORATION

A corporation organized under the laws of the State of ~~CALIFORNIA~~

And whose principal place of business is ~~1833 ALTON PARKWAY, IRVINE, CA 92606~~

1900 E. Golf Road # 1010, Schaumburg, IL 60173 Rec Date: 11/2/2005

and recorded as Document No. 0530640129, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows

Loan Amt: \$193,300.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-20-405-051

Commonly known as: 8335 PARKSIDE AVENUE, MORTON GROVE, ILLINOIS 60053

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

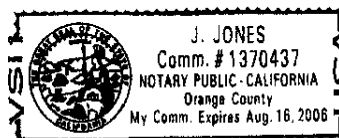
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On 10-27-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: Victor F. Dimalanta

Notary Public: [Signature] County,
My Commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362

DYN# 11/03

www.docmagic.com

SV
PB
SV
MIX
11/24

UNOFFICIAL COPY

OCT-18-2005 TUE 09:43 AM

FAX NO.

P. 04/07

Express Title Services, Inc.
1100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.



15580988

SCHEDULE A CONTINUED - CASE NO. ex05997

LEGAL DESCRIPTION:

ALL OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S MAIN STREET SUBDIVISION, BEING A SUBDIVISION OF LOT 6 IN COUNTY CLERKS SUBDIVISION OF SECTION 20, AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: *B. Burnett*
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

 WILLIAM KESSEL
10969695 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT


Property of Cook County Clerk's Office