## **UNOFFICIAL COPY**

635213844

Doc#: 0635213044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
TY CONNECTIONS INC.
Cook County Recorder of Re-

Cook County Recorder of Deeds
Date: 12/18/2006 07:50 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
SECURITY CYMNECTICAL TAX

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000631993
PIN No. 16-29-112-025-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Lead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN BLOCK 4 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS

Property Address:5501 W 23RD PLACE,	CICERO, TI. 60804	
Recorded in Volume	at Page	
Instrument No. <u>0428201109</u>	Parcel ID No. 16 00 170 007 000	
OI UNE LECOTO OF MOTFORGE for <b>COOF</b>		Ξ
Illinois, and more particularly desc to herein.	cribed on said Deed of Trust refe	rred
Borrower: <i>JOSE HERRERA, UNMARRIED MAI</i>	N	

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Sold Sold

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 4, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

MARCUM SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

SS

On this DECEMBER 4, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM

, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE OPFSIDENT** 

SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers and being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHC

MARK HATFIELD (COMMISSION EXP. NOTARY PUBLIC

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(RIL2)

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