

UNOFFICIAL COPY



Doc#: 0635213014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 07:50 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044654703
PIN No. 17-22-110-035-1008



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: AA-8 IN PRAIRIE PLACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96318235, AS AMENDED FROM TIME TO TIME, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 04080035.

Property Address: 1415 S. PRAIRIE, UNIT AA-8, CHICAGO, IL 60605
Recorded in Volume _____ at Page _____,
Instrument No. 0608744081, Parcel ID No. 17-22-110-035-1008
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: DALE A PARKS, UNMARRIED

J=NC8040105RE.125435
(RIL1)

Handwritten initials and scribbles in the bottom right corner.

UNOFFICIAL COPY

Loan No. 1044654703

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 1, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this DECEMBER 1, 2006, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

