

UNOFFICIAL COPY



Doc#: 0635215145 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2008 03:16 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 560601021

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **STANISLAW OGOREK AND JOZEF OGOREK** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0618646008 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE NORTH 1/2 OF LOT 11 IN BLOCK 1 IN DANIEL KANDICH'S JUSTICE PARK ESTATES A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 7920 S 84TH CT , JUSTICE, IL 60458

PIN: 18-35-106-012-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 28TH day of NOVEMBER A.D., 2006.

(Seal)

MidAmerica Bank, fsb
BY: Marcia Petricig
Marcia Petricig - Asst. Vice President
ATTEST: Rosanne Kingelhofer
Rosanne Kingelhofer - Asst. Secretary

3-4
2-1
P-2
m-4
B-10

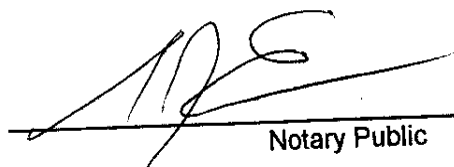
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STATE OF ILLINOIS)
 SS.
 COUNTY OF DUPAGE

On, 28TH day of NOVEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BT

MY COMMISSION EXPIRES: _____


 Notary Public



This Instrument was prepared by:
 Kenneth Koranda
 2650 Warrenville Rd. Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721

When Recorded Return to:
 MidAmerica Bank
 2650 Warrenville Rd. Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721