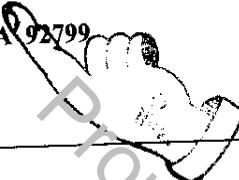




Doc#: 0635217070 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2006 11:33 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAKSHIMI RANGANATHAN (LANDAM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0082285099

RLS#: 721732



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JUAN PABLO HUERTA MARRIED TO ADRIANA SAUCEDO**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **AUGUST 12, 2005**

Recorded on: **SEPTEMBER 13, 2005 as Instrument No. 0525616149 in Book No. --- at Page No. ---**

Property Address: **7348 N WINCHESTER AVE, CHICAGO, IL 60626-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 11-30-408-054**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 23, 2006**

**ARGENT MORTGAGE COMPANY, L.L.C.**

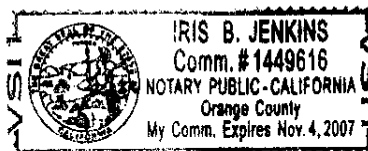
By: \_\_\_\_\_  
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCTOBER 23, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



SY  
12/18/06  
16:23

# UNOFFICIAL COPY

PARCEL 1: THE EAST 43.85 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN CHICAGO, ILLINOIS.

PARCEL 1A: ALSO SOUTH 17 FEET LYING WEST OF THE EAST 128.12 FEET THEREOF SAID TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 AFORESAID.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND EXHIBIT "A" ATTACHED DATED JANUARY 27, 1971 AND RECORDED JANUARY 29, 1971 AS DOCUMENT NO. 21385174 AND AS CREATED BY THE DEED FROM MARIE L. HOFFBERG TO FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1976 AND KNOWN AS TRUST NUMBER 60291427 DATED FEBRUARY 4, 1976 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392066 AND AS CREATED BY THE DEED FROM DESMOND D. DOHENY AND GILBERT SCHAEFER TO FNB OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1975 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392065, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 11-30-408-054