## UNOFFICIAL COPY

RELEASE DEED WHEN RECORDED MAIL TO BRUCE A. BEAL 655 WEST IRVING PARK RD UNIT 3109 CHICAGO, IL 60613 Doc#: 0635217095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/18/2006 12:25 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE GIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto BRUCE A BEAL AND SUZANNE R BEAL, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 26, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois JUNE 15, 2005, as Book NA Page NA Document No. 0516614141 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s): 14-21-101-047-2256 Property Address: 655 W IRVING PARK RD ±3109, CHICAGO, IL 60613-3190 WITNESS my hand and seal this 17 November, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee by THE CT GROUP/CONSUMER FINANCE, INC.

MORT CAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as no time of the CIT GROUP/CONSUMER FINANCE, INC.

sistant Vice President

EMMA M. CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 17 November, 2006

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800278930 Ann B. Wills

MIN#: 1000523 0041760000 0

MERS Telephone Number: 1-888-679-6377

CR1103

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: UNIT 3109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED SIN HRD PI FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRUCE A. BEAL

CIT Account Number: 00009800278930