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Doc#: 0635220227 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/18/2006 01:53 PM Pg: 1 of 2

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

RELEASE OF MORTGAGE

UGO M.	SPEZZA AN	MOKI BAGOR D KATHRYN T. SP	EZZA, HIS WIFE	BORROWER UGO M. SPEZZA AND KATHRYN T. SPEZZA, HIS WIFE				
	karatin i A		Ox					
		ADDRESS		ADDRESS ADDRESS				
1	DUNTRY LA B, ILLINOIS (0/	1	18445 COUNTRY LANE LANSING, ILLINOIS 60438			
TELEPHO			DENTIFICATION	TFLEPHO	usilitikata pitti a	430	IDENTIFIC	ATION
OFFICE R	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	C'/STOMER NUMBER		LOAN NUMBER	
	7.000%	\$177,400.00	12/15/1998	01/01/2029	(0)	11-003862	20	
***************************************	RATE	CREDIT LIMIT	AGREEMENT DATE	MATURITY DATE		11-003862		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>15TH</u> day of <u>DEC .1998</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document 08168023</u> the premises therein described as follows, situated in the County of <u>COOK</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-36-303-019-0000
Address(es) of Premises 18445 COUNTRY LANE

18445 COUNTRY LANE LANSING, ILLINOIS 60438

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Page 1 of 2 _____ Initial

0635220227 Page: 2 of 2

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Witness its hand , this <u>19TH</u> day of	MARCH, 2002
	MORTGAGEE: ADVANCE BANK By:
This instrument was prepared by and after recording retu	rn to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS)	PAT ALLEVALOAN SERVICING
COUNTY OF COOK)ss	
corporation, and CHERYL OOSTEMA persons personally known to me to be the same persons whose naday in person and severally acknowledged that as such vinstrument and caused the corporation to be affixed he	ersonally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> who was to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> who was to me to be the <u>ASST</u> . <u>VICE</u> President of said corporation, and amoust are subscribed to the foregoing instrument, appeared before me this <u>VICE</u> President and <u>VICE</u> President they signed and delivered the said reto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said see and voluntary act of said corporation, for the uses and purposes there
Given under my hand and seal this9	TH_day of MARCH_2002
Commission expires: 7 - 13 - 02	Notary Public OFFICIAL Notary Public OFFICIAL OFFICIAL Notary Public M. URLEN C. FIC. CTA Poter Public — State of Illinois P. Commission Expires 07-13-02

LOT 21 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 2 of 2___Initials