

# UNOFFICIAL COPY



Doc#: 0635220227 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2006 01:53 PM Pg: 1 of 2

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
UGO M. SPEZZA AND KATHRYN T. SPEZZA, HIS WIFE				UGO M. SPEZZA AND KATHRYN T. SPEZZA, HIS WIFE		
ADDRESS				ADDRESS		
18445 COUNTRY LANE LANSING, ILLINOIS 60438				18445 COUNTRY LANE LANSING, ILLINOIS 60438		
TELEPHONE NO.		IDENTIFICATION		TELEPHONE NO.		IDENTIFICATION
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.000%	\$177,400.00	12/15/1998	01/01/2029		11-0038620

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of DEC. 1998 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 08168023 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-36-303-019-0000

Address(es) of Premises

18445 COUNTRY LANE  
LANSING, ILLINOIS 60438

