491,005

UNOFFICIAL COPY

TRUSTEE'S DEED

THIS INDENTURE, dated this 30th Day of November, 2006, between FAMILY BANK & TRUST COMPANY \*\*, an Illinois banking corporation, Palos Hills, Illinois, as Trustee under the Provisions of a Deed or Deeds in Trust, Duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 8th day of August, 2003, and known as Trust Number 8-742, party of the First Part, and Patrick Hal Lister, parties of the Second Part.



Doc#: 0635233031 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/18/2006 08:25 AM Pg: 1 of 3

\*\* f/k/a First State Bank & Trust Co. of Palos Hills

Box for Recorder's Use Only

(Address of Grantees 300 N. Sta e St. #5206, Chicago, IL 60610)

WITNESSETH, that the party of the First Part, in consideration of the sum of <u>Ten Dollars and no/100</u> (\$10.00-----), and other good and valuable considerations acknowledged and in hand paid, does hereby grant, sell and convey unto the party of the Second Part, the following described real estate, situated in <u>Cook County</u>, Illinois, to wit:

See Attachment

Common Address: 300 N. State St., #5206, Chicago, IL 50510

Together with the tenements and appurtenances thereunto be longing. Permanent Tax No. 17-09-410-014-1378

TO HAVE AND TO HOLD the same unto said party of the Second Part, and to the proper use and benefit of said party of the Second Part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of such trust agreement above-Mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (it a.y) of record in said county given to secure the payment of money and remains unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the First Part caused its corporate seal to be herein affixed, and has Caused its name to be signed to these presents by its Chairman of the Board/CEO and Trust Officer and attested by its Executive Vice President & Assistant Trust Officer, the day and year first above written.

ATTEST:

Executive Vice President and ATO

This instrument was prepared by: Family Bank & Trust Company

FAMILY BANK AND TRUST COMPANY

as Trustee as aforesaid

Chairman of the Board/CEO & Trust Officer

FAMILY BANK AND TRUST COMPANY

10360 S. Roberts Road Palos Hills, Illinois 60465 STEWAR FIFTER RESIDENCE

3K9

COUNTY OF COOK

said Bank for the uses and purposes therein set forth. corporate seal of said Bank to said instrument as his or her own free and voluntary act, and as the free and voluntary act of & A.T.O. did also then and there acknowledge that he or she as custodian of the corporate seal of the Bank did affix said the uses and purposes therein set forth; and said Chairman of the Board/CEO & Trust Officer and Executive Vice President signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for and Executive Vice President & A.T.O. respectively, appeared before me this day in person and acknowledged that they same persons whose names are subscribed to the foregoing instrument as such Chairman of the Board/CEO & Trust Officer TRUST COMPANY, AND Michael M. Siensa, Executive Vice President & A.T.O. thereof, personally known to me to be the DO HEREBY CERTIFY that Marvin A. Siensa, Chairman of the Board/CEO & Trust Officer, of FAMILY BANK AND I, Maria N. Menoni, a Notary Public in and for said County, in the State aforesaid,

GIVEN under my hand and Notarial Seal this 30th day of November, 2006.

WA COWWISSION EXPIRES 6-13-2007 NOTARY PUBLIC, BYATE OF ILLINOIS After Recording Mai. Co. MONAN II AIRAM OFFICIAL SEAL **NOTARY PUBLIC** 

FAMILY BANK AND TRUST COMPANY Your De livated Community Bank

10360 S. Roberts Rd. • Palos Hills, IL 60465•(708) 430-5000 • Member FDIC

FP 102807 REAL ESTATE TRANSPORTION TAX 0191250 DEC.11.06 TRANSFER TAX REAL ESTATE OF CHICAGO

FP 102804

0025500

**XAT RANSFER TAX** 

REAL ESTATE

0EC.11.06 OF ILLINOIS

REVENUE STAMP FP 1<u>02810</u> 0000 90.11.3<del>3</del>0 0612160 REAL ESTATE TRANSACTION TAX
COOK COUNTY XAT A372NAAT REAL ESTATE

0635233031D Page: 2 of 3

DEPARTMENT OF REVENUE HEAL ESTATE TRANSFER TAX

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PARCEL 1: UNIT NUMBER 5206. S DIL NEATED ON UPVEYS OF LOTS LAND 2 OF HAIPERS RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO. IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATIO OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 24238692; TOGETHER WITH ITS UNDIVIDED .00128 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FORM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPRUTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 2/23/692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO EDWARD C. PETERSON. EDWARD N. PETERSON, ROBERT G. PETERSON AND KATHLEEN A. PETERSON RECORDED FEBRUARY 7,1978 AS DOCUMENT NUMBER 24315438 FOR ACCESS, INGRESS AND EGRESS IN OVER, UPON ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANTS AND RESERVATIONS OF LAGEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691. AND SET FORTH IN DUCD FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO EDWARD C. PETERSON, EDWARD N. PETERSON, ROBERT G. PETERSON AND KATHLEEN A. PETERSON RECORDED FEBRUARY 7,1.178 AS DOCUMENT NUMBER 24315438 IN, OVER UPON. ACROSS AND THROUGH LOBBIES, HALLWAYS, OPLIVEWAYS, PASSAGE WAYS, STAIRS, CORRIDORS, ELEVATORS, AND ELEVATOR SHAFTS LOCATED UPON. THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDI VISION AFORESAID DESIGNATED AS EXCLUSIVE LASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS.