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PARTIAL RELEASE (ILLINOIS)



Doc#: 0635233136 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2006 11:30 AM Pg: 1 of 1

8294869 - crop 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **Harris N.A., as Trustee under trust agreement dated December 19, 2003 known as Trust Number 2865**, of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **1st day of June, 2006** recorded in the office of the recorder of deeds of **Cook County**, in the State of **Illinois**, as Document No. **0618643083**, to a portion of the premises therein described as follows, to wit:

LOTS 14, 28, AND 62 IN ESTATES OF LAKE LYNWOOD PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2004 AS DOCUMENT NUMBER 043439102, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 33-07-417-013-0000 (affects lot 62) 33-07-418-004-0000 (affects lot 14) and 33-07-418-018-0000 (affects lot 28)

COMMON ADDRESS: Lots 14, 28, & 62 in Phase One and Phase Two of the Estates of Lake Lynwood, Lynwood, IL 60411

Situated in the **CITY of Lynwood**, County of **Cook**, and State of **Illinois**, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Mortgage**, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Mortgage** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Mortgage** and the note therein mentioned.

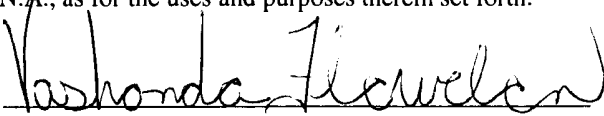
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals, **5th day of October, 2006**.

STATE OF ILLINOIS, COUNTY OF COOK

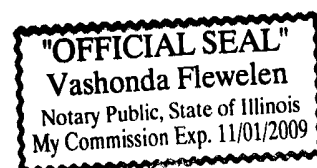
The foregoing instrument was signed before me, this **5th day of October, 2006** by **DEBORAH J. DANIELS, COLLATERAL MANAGER** of **Harris N.A.**, as for the uses and purposes therein set forth.


DEBORAH J. DANIELS, COLLATERAL MANAGER


VASHONDA FLEWELEN, NOTARY PUBLIC

Please mail recorded document to:

**Excalibur Construction, Inc.
10649 W. 163rd PL
Orland Park, IL 60467**



This instrument was prepared by: **Megan F. Matteson, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880**