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Doc#: 0635340080 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/19/2006 03:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Cover Page for Power of Attorney
for property at:
1529 S. State Street, #2302
Chicago, IL 60605

P.N.T.N.

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LIMITED POWER OF ATTORNEY

KNOWN BY ALL MEN BY THESE PRESENTS that

Regina Slinkman

(PRINT - Borrower Name - Must Match Vesting on Title)

Have/has made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint

Felix Nieves

(PRINT - Person Who is Authorized to Sign Documents)

true and lawful attorney for me and in my name, place and stead to transact all business and make, execute, acknowledge and deliver all miscellaneous, notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

Commonly known as: 1529 S. State St # 2302 Chicago, IL 60605
(Property Address)

SEE LEGAL DESCRIPTION ATTACHED (Must Include Tax I. D. Number)

All as effectual in all respects as we could do personally, giving and granting unto said ATTORNEY'S full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, As we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 30th day of November, 2006

This Limited Power of Attorney shall expire on Dec. 5th 2006

Regina Slinkman
(Borrower Signature)

STATE OF IL

COUNTY OF Cook

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Regina Slinkman

Personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose thereof set forth.

Given under my hand and official seal this 28 day of November, 2006

(Notary Public)



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UNIT 2302 AND PARKING SPACES 14 AND 90 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 15TH PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011099711, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-22-106-093-1164

Permanent Index Number: 17-22-106-093-1088

Permanent Index Number: 17-22-106-093-1282

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