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Doc#: 0635342151 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2008 01:34 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

LASALLE BANK NA
CORINNE BUKALA
4747 WEST IRVING PARK
ROAD
Chicago, IL 60641

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 21107300561475

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUIS M AGUILAR A/K/A LUIS AGUILAR AND ARACELI P AGUILAR A/K/A ARACELI AGUILAR, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0021057928 Date of Note: 09/14/2002 Original Recording Date: 09/26/2002

Property Address: 8807 N GRAND ST NILES, IL 60714-1606

Legal Description: **PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 19.50 FEET OF THE WEST 99.25 FEET OF LOT 57 (AS MEASURED ALONG THE NORTH LINE THEREOF: THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. ALSO PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 10 FEET OF THE NORTH 42 FEET OF LOT 57 AS MEASURED ALONG THE EAST LINE THEREOF (EXCEPT THE WEST 119.50 FEET OF SAID LOT 57 AS MEASURED ALONG THE NORTH LINE THEREOF) THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 AND THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 57 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 30, 1960 AND RECORDED SEPTEMBER 1, 1960 AS DOCUMENT 17-953-394 MADE BY CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738: AND CREATED BY THE MORTGAGE FROM CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 TO MARSHALL SAVINGS AND LOAN ASSOCIATION DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 28, 1960 AS DOCUMENT 17-976-096 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER ACROSS AND UPON THE SOUTH 5 FEET OF LOT 57 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 57 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 LARPENS GARDENS SUBDIVISION AFORESAID) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH 4 FEET OF LOT 57 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 (EXCEPTING**

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**THEREFROM THAT PART FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION
AFORESAID.**

Pin #: 09-14-420-039

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2006

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 12/15/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office